

AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS OF CARPINTERIA GROUNDWATER SUSTAINABILITY AGENCY

CARPINTERIA VALLEY WATER DISTRICT 1301 SANTA YNEZ AVENUE CARPINTERIA, CA 93013

Wednesday, May 28, 2025 at 5:45 p.m.

Join Zoom Meeting https://us06web.zoom.us/j/81713959598?pwd=gAkmkuDvrdb3azDA9ugsBBBQS63thA.1

Meeting ID: 817 1395 9598 Passcode: 730284

or

Dial by Phone: 1-669-444-9171

- 1. CALL TO ORDER
- 2. PUBLIC FORUM (Any person may address the Board of Directors on any matter within its jurisdiction which is not on the agenda).
- 3. CONSENT AGENDA
 - A. **Minutes for the Regular Meeting of the Board held on April 23, 2025
 - B. **Disbursement Report for April 11, 2025 May 10, 2025
- 4. UNFINISHED BUSINESS none
- 5. NEW BUSINESS
 - A. **Update on Audit proposal from CLA (for information, Executive Director McDonald)
 - B. **Listening Sessions summary (for information, Executive Director McDonald)
- 6. EXECUTIVE DIRECTOR REPORTS (for information)
 - A. **Financials
- 7. ADJOURNMENT

^{**}Indicates attachment of document to agenda packet.

The above matters are the only items scheduled to be considered at this meeting.

Note: The above Agenda was posted at Carpinteria Valley Water District Administrative Office in view of the public no later than 5:00 p.m., May 25, 2025. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at (805) 684-2816. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements. Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Carpinteria Valley Water district offices located at 1301 Santa Ynez Avenue, Carpinteria during normal business hours, from 8 am to 5 pm.

^{**}Indicates attachment of document to agenda packet.