



AGENDA

GROUNDWATER SUSTAINABILITY PLANNING ADVISORY COMMITTEE (GSPAC) at the

CARPINTERIA VALLEY WATER DISTRICT
1301 SANTA YNEZ AVE
CARPINTERIA, CA, 93013
CONFERENCE ROOM

Tuesday, August 22, 2023, at 5:30 p.m.

1. **CALL TO ORDER**
2. **Roll Call (Bob McDonald)**
3. **BUSINESS**
 - a. **Meeting Minutes (Bob McDonald – 5 Mins)**
 - b. **Review of Chapters 4-7 (David O'Rourke- 60 -Mins)**
 - i. **Outline Major Components of Chapters**
 - ii. **Discuss schedule for release of draft documents**
 - c. **Parking Lot Items (Bob McDonald and Dave O'Rourke)**
 - i. **Discussion on GSPAC Report to the GSA Board (David O'Rourke & Bob McDonald - 30 Mins)**
4. **Public Comment (Public comment may be limited to 3 minutes per speaker if necessary 15 Mins).**
5. **ADJOURNMENT.**

The above matters are the only items scheduled to be considered at this meeting.

Note: The above Agenda was posted at Carpinteria Valley Water District Administrative Office in view of the public no later than 5:00 p.m., August 25, 2023. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please

contact the District Office at (805) 684-2816. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements. Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Carpinteria Valley Water district offices located at 1301 Santa Ynez Avenue, Carpinteria during normal business hours, from 8 am to 5 pm.