



AGENDA

GROUNDWATER SUSTAINABILITY PLANNING ADVISORY COMMITTEE (GSPAC) at the

**CARPINTERIA VALLEY WATER DISTRICT
1301 SANTA YNEZ AVE
CARPINTERIA, CA, 93013
CONFERENCE ROOM**

Tuesday, February 28, 2023, at 5:30 p.m.

1. CALL TO ORDER

2. BUSINESS

- a. Welcome & Introductions. (Susan Harden - 15 Mins)**
- b. Establish guidelines for committee participation, review bylaws. (Susan Harden & Robert McDonald 10 Mins)**
- c. Overview of SGMA. (David O Rourke - 10 Mins)**
- d. Discuss advisory committee involvement in GSP process. (David O Rourke - 10 Mins)**
- e. Schedule and topics for future meetings. (David O Rourke 5-Mins)**
- f. Review topics from previous workshops: basin conditions; introduction to SMCs. (David O Rourke 50- Mins)**

3. Public Comment (Public comment may be limited to 3 minutes per speaker if necessary 15 Mins).

4. Next Meeting March 28, (Attendance and Topics 5-Mins)

5. ADJOURNMENT.

The above matters are the only items scheduled to be considered at this meeting.

Note: The above Agenda was posted at Carpinteria Valley Water District Administrative Office in view of the public no later than 5:00 p.m., February 24, 2023. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at (805) 684-2816. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements. Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Carpinteria Valley Water district offices located at 1301 Santa Ynez Avenue, Carpinteria during normal business hours, from 8 am to 5 pm.