



### **Purpose and Need for GSP Advisory Committee**

In 2014, the state legislature passed into law the Sustainable Groundwater Management Act (SGMA). This new law requires that local agencies form a special agency to plan and implement groundwater sustainability in their high or medium priority groundwater basins. This agency, known as a Groundwater Sustainability Agency (GSA), whose primary work is to develop and implement a Groundwater Sustainability Plan (GSP) was formed for the Carpinteria Groundwater Basin in 2020. The agency is called the Carpinteria Groundwater Sustainability Agency (CGSA)

SGMA has certain requirements for a GSP, including:

- a. Defining groundwater sustainability; and
- b. Setting metrics to measure sustainability; and
- c. Developing projects and management actions to maintain or achieve sustainability.

SGMA requires consideration of the interests of diverse social, cultural, and economic elements of the populations within the basin during GSP development. Specifically, consideration of the interests of beneficial uses and users of groundwater in the basin is important.

The Carpinteria GSP development will require balancing different interests. The CGSA desires to engage a diverse group of stakeholders to serve on an advisory committee that will help inform the GSP preparation staff and the CGSA Board on matters of groundwater sustainability.

The Advisory Committee will serve the CGSA Board. As such, the CGSA Board will appoint at large members to the committee. The goal will be to select the members by mid-January with the expectation that the committee will begin to meet monthly starting February of 2023 and continue to meet through the year. The Advisory Committee will study the issues of Carpinteria Groundwater Basin and provide input and feedback to staff and the CGSA Board regarding the GSP.

Advisory Committee meetings will last approximately 2 hours and require some independent study between meetings. Committee members are expected to commit to these activities.

If you are interested in serving on the Advisory Committee, please submit an application to the CGSA Executive Director by Jan 6, 2023, at 5 pm. The application will be the primary basis for selection of the committee members by the CGSA Board, so please include all the information you believe is necessary to demonstrate your qualifications and why you should be selected.

**Carpinteria Groundwater Sustainability Agency  
Groundwater Sustainability Plan Advisory Committee  
Application**

**Submittal Deadline: January 6, 2023 at 5 PM**

**Return Application to:**

Attn: Robert Mc Donald at 1301 Santa Ynez Ave,  
Carpinteria, CA 93013 or

Email to: GSP\_Adv\_Com@cvwd.net

Completed applications are considered public  
records per Government code §6252

Date Received *(Clerk's Use)*

**Background:** This application is for the Carpinteria **Groundwater Sustainability Plan Advisory Committee** for 2023.

The Carpinteria Groundwater Sustainability Agency (CGSA) is preparing a Groundwater Sustainability Plan (GSP) for the Carpinteria Groundwater Basin. To assist with this effort, the CGSA is seeking members to join the **Groundwater Sustainability Plan Advisory Committee** to provide input and feedback to aid the CGSA in the development of the GSP.

The aim of this application process is to identify interested candidates and ensure that the GSP is developed in consideration of the interests of all beneficial uses and users of groundwater in the Carpinteria Groundwater Basin.

Advisory Committee members are expected to commit to attend monthly meetings in 2023, starting in February. Each meeting will be scheduled for two to three hours, and some review work before the meetings will be necessary.

**APPLICANT INFORMATION**

Name:

Residential Address:

Mailing Address (if different):

Contact Telephone:

Email:

**NOTE: All correspondence will be sent via email (or U.S. mail when email is not provided)**

**EXPERIENCE/BACKGROUND**

**(Additional page(s) of information may be attached to this application.)**

Education:

Current occupation and/ or employer:

Memberships in organizations, boards and committees (Please specify if you represent an organized group or interest):

Please indicate the interests you generally represent (check all that apply):

- Residential/Urban if checked, explain:
- Business if checked, explain:
- Agricultural if checked, explain:
- Environmental if checked, explain:

Do you own or operate agricultural lands in Carpinteria Valley?

Yes  No

- a. If yes, what crop do you primarily produce? \_\_\_\_\_
- b. If yes, is the property primarily located in Ventura County or Santa Barbara County?  
Ventura County  Santa Barbara County

Do you pump groundwater from the Carpinteria Groundwater Basin?

Yes  No

- a. If yes, what is the pumped groundwater used for? \_\_\_\_\_

Do you receive water from Carpinteria Valley Water District?

Yes  No

Please describe your interest in Carpinteria Valley and why you are interested in participating in the Carpinteria Groundwater Sustainability Plan Advisory Committee.